Dubai Educational Full Boarding ScholaeTM and Camps Winter School Holidays 2025-2026

| Reg. No. | Page 1 of |
|----------|-----------|
| Reg. No. | Page 1 o |

| A. Student Information First Name: Middle Name: Surname: Date of Birth: Native Language: Mailing Address: | Nationality: Country of Residence: Visa Status: | □ Male | □ Female |
|---|---|---------------------|------------------|
| B. Parents/Guardians Information | | | |
| Name: | Occupation: | | |
| Telephone (Res.): | Telephone (Work): | | |
| Fax Number: | Mobile Phone: | | |
| Nationality: | Email Address: | | |
| Mailing Address: | | | |
| C. Additional Contact Information In case we are unable to reach the parents Name: Name: | T-1h | | |
| D. <u>Disclosure of Important Medical</u> | <u>Information</u> | | |
| well-being. Please include information abo from in the past. This must include <u>all aller</u> | on you may think is necessary as regards to you any medical condition that the student margies and all medication prescribed. Please also dential, and will be disclosed only in cases of r | y be suffering from | m or has suffere |





E. Parental Authorization for Emergency Medical/Dental Treatment

We will make every effort to maintain a secure and healthy environment for the students in its care. Students will be supervised and monitored around the clock, and a nurse will be present on the premises until 06.00pm on weekdays, with a doctor on call 24 hours/day throughout the duration of the boarding programs.

All possible preventative measures will be taken, but in the case of accidents, parents will be notified immediately; priority will be to provide students with necessary emergency medical/dental treatment. This requires parental authorization. Please complete and sign the form below:

| | <u>A</u> | <u>uthorizati</u> | <u>on for Emergen</u> | cy Medical and/or De | ental Tre | eatment: | | |
|--|---|----------------------|-----------------------|-----------------------------|------------|-------------------|--------------------------|-----------|
| I | | | | | | | rent/guardian ve full | of and |
| unrestricted authorization to Regime Nutrition and Fitness Advisors and CPi Educational Systems & School Management Services, and any and all their authorized representatives to approve any and all emergency medical and/or dental treatment to my child named above in urgent cases of accident as above. | | | | | | | | |
| Sig | nature of Parent/Gu | ardian: | | | | Da | ated:/ | _/ |
| F. | Academic History | | | | | | | |
| Ple | ase indicate the nam | e of the sch | ool currently attend | ded by applicant and at v | which leve | 1: | | |
| | nool: | | · | 7 11 | | | | |
| SCI | 1001. | | | | | | | |
| Cu | rrent Class (Academ | ic Year 202 | 5/2026): | | | | | |
| G. | Winter Scholae TM | ¹ Courses | | | | | | |
| * | All students will be | e required to | attend morning cl | asses/workshops coverir | ng no more | e than TWO | SUBJECTS | |
| * | Morning classes w | rill be held | on weekdays (Mo | nday to Friday). Two l | essons/wo | rkshops (45 | minutes each | ı) per |
| | subject will be sch | eduled bring | ging total teaching | time to four lessons per | day. Thes | e are separat | ed by a 30-m | inute |
| | snack break. Class | es begin at | 09.00am and end | at 01.00pm. | | | | |
| * | On offer is several | subjects tai | ight at various leve | els to suit all standards o | of academi | ic attainment | . Students w | ill be |
| | tested to evaluate their achievement level to date and will be placed in classes accordingly. | | | | | | | |
| | | | | | | | | |
| Γ | Subjects Offered: | | | | | | | |
| | English | Math | Spanish | Leadership | Art | Music | Fitness | |
| Г | | | | | | | | \neg |
| _ | | ı | Please indicate yo | our choice of subjects b | elow: | | | |
| | 1st Subject | | | | | | | |
| | 2 nd Subject | | | | | | | |
| No | te: Books for selecte | d subjects v | vill be provided by | us and are included in the | ne camp fe | ees. | | |





H. Additional Activities

Additional lessons are available at an extra fee as listed below. These are given by contracted independent instructors, take place both off and on-site, and are available at beginner, intermediate, and advanced levels as required. Please note:

• Horseback riding is available for ages 11-17 years only. Lessons in horseback riding are ½ hour only and all other lessons are 40 minutes and open to students of all ages.

| Class | Taster Program: 1 lesson/week | | Intens | Level required | |
|-----------------------------|-------------------------------|-------------|----------|-------------------|--|
| | Cost for | Please | Cost for | Please | |
| | 1 week | check | 1 week | check | |
| | (AED) | as required | (AED) | as required | |
| Horseback riding | 450 | | 800 | | |
| Tennis (individual lessons) | 450 | | 800 | | |
| Golf (group lessons) | 600 | | 1,100 | | |
| Piano/Keyboard | 450 | | 800 | | |
| Violin/Qanun | 450 | | 800 | | |
| Guitar/Oud | 450 | | 800 | | |
| Flute/Nai | 950 | | 1,800 | | |
| Saxophone/Trumpet | 950 | | 1,800 | | |

I. Pocket Money Deposit:

Although boarding is all-inclusive in terms of meals, board and other related expenses, students will require pocket money for snacks, shopping trips, personal needs and so forth. This is of course at the parents' discretion, but we set and collect an average of AED50 per day as a Pocket Money Deposit for each student. This is dispensed to students every day at their request, and parents are requested to set the maximum weekly dispensable amount below:

| Maxii | mum amo | int disne | nsable r | er week | (AED) |
|-------|---------|-----------|----------|---------|---------------|
| мали | | ani disbe | | | (ΔED) |

J. Enrollment Period:

Our Camp in Dubai will run for the duration of the winter school holidays. Parents may select <u>any number</u> of the following sessions to enroll their boys or girls in. Please check required sessions below:

| Term A: | Duration of 1 week - From October 11th, 2025 (arrival) to October 17th, 2025 (departure). |
|---------|---|
| Term B: | Duration of 1 week - From October 18th, 2025 (arrival) to October 24th, 2025 (departure). |
| Term C: | Duration of 1 week- From October 25th, 2025 (arrival) to October 31st, 2025 (departure). |
| Term D: | Duration of 1 week- From November 1st, 2025 (arrival) to November 7th, 2025 (departure). |
| Term E: | Duration of 1 week- From November 8th, 2025 (arrival) to November 14th, 2025 (departure). |
| Term F: | Duration of 1 week- From November 15th, 2025 (arrival) to November 21st, 2025 (departure). |
| Term G: | Duration of 1 week- From November 22 nd , 2025 (arrival) to November 28 th , 2025 (departure) |
| Term H: | Duration of 1 week- From November 29th, 2025 (arrival) to December 5th, 2025 (departure). |
| Term I: | Duration of 1 week - From December 6th, 2025 (arrival) to December 12th, 2025 (departure). |
| Term J: | Duration of 1 week - From December 13th, 2025 (arrival) to December 19th, 2025 (departure). |
| Term K: | Duration of 1 week - From December 20th, 2025 (arrival) to December 26th, 2025 (departure). |
| Term L: | Duration of 1 week - From December 27th, 2025 (arrival) to January 2nd, 2026 (departure). |
| Term M: | Duration of 1 week - From January 3 rd , 2026 (arrival) to January 9 th , 2026 (departure). |
| Term N: | Duration of 1 week - From January 10th, 2026 (arrival) to January 16th, 2026 (departure). |

- a) Full fees for the Winter Scholae™ & Camp are payable to our exclusive UAE agent, namely **Regime Nutrition & Fitness Advisors** at the time of registration. These include:
 - i. Fees amounting to AED5,950/- per term (1 week)
 - ii. Pocket Money Deposit as decided by the parents as per **Section I** of this application form.
 - iii. Additional charges for selections made by the parents/guardians as outlined in **Section H** of this form are payable at the time of registration.
- b) All fees should be paid by telex transfer to our account <u>ONLY</u> after the completion of the application process. You will be issued with an enrollment letter with details of our bank account.
- c) The option to pay on arrival (at check-in) is available, however there will be an additional surcharge of AED700 plus VAT to avail our Late Payment service.
- d) Fees once paid are non-refundable. No discounts will be applicable for early withdrawal.

| Iparent/guardian | of |
|---|---|
| hereby declare that I have read, understood, and accepted the terms and conditions | of enrollment of my child as outlined in all |
| sections of this application form (4 pages), and guarantee that the information sub | mitted in my application is valid and true to |
| date. | |

Signature of Parent/Guardian _____ Dated: __/__/_





Parental Authorization

| Ι | | parent/guar | dian | of |
|--|---|--|---|---------------------------------------|
| | _ give | full and | unrest | ricted |
| authorization to Regime Nutrition and Fitness Advisors, and any and all representatives and executives to: | their auth | norized staf | f, volun | teers, |
| A-Sign all check-in, stay and check-out official documentation and declarations red Dubai, Abu Dhabi, Ras Al Khaimah, Sharjah, and the United Arab Emirates to faci to stay at any student residence, hostel, hotel or resort during the checked periods in | ilitate for n | ny child mei | | |
| B-Stay with, care for, and supervise my above-mentioned child at any hotel or duration of their kids and teens summer camp tour indicated above. I fully preventative measures are taken by Regime Nutrition and Fitness Advisors, and be hotel or resort to limit physical accidents, bodily harm, bacterial or viral infections can still happen. I therefore agree to indemnify and hold harmless Regime Nutrithotel or resort and defend their staff, officers, agents, volunteers, and employee sustained by me or my child and arising out of, connected with, or in any way as student residence, hostel, hotel or resort or their participation in the kids and teens of | understand by the man and any of ition and less from injusting | d that while nagement an ther sicknes Fitness Advi juries, dama with my child | e all pos d staff of ses, acci isors, an ges, and | ssible of the dents dents dents dents |
| C-In cases of emergency provide my above-mentioned child with immediate medical/dental treatment as may be needed. I understand that in such unfortimediately and will be informed and kept up to date with developments. | | | | |
| Signature of Parent/Guardian | Da | ted:/_ | _/ | |



